



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

FEB 10 2005

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Lawrence County Democratic PartyComplete Mailing Address PO Box 1386 Spearfish SD 57763 1386Name of Person Making Report Clare Armstrong Daytime Phone Number 605 645 1580

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year End Report of Receipts & ExpendituresFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) Dec 31, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Clare Armstrong (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 2/5/2005Clare Armstrong
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

George Early Resigned County
Treasurer 1/15/2005Filed this 10th day ofFebruary 05Chris Nelson
SECRETARY OF STATE

*\$ 0

For the reporting period ending 12/31/2005


Unitemized Contributions from Political Parties:

*\$ 

Itemized Contributions from Political Parties

Party Name	Address

[illegible]**Total of Itemized Contributions from Political Parties:**

*\$ 

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

[illegible][illegible]**Total of Itemized Contributions from Political Action Committees:**

*\$

Total of All Direct Contributions (Sum of all lines with an *)

\$

Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
Total:	0

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		0

Source of Income	Amount
Total:	<i>Ø</i>

Total Expenditures:

Schedule F - Debts and Obligations

[illegible]

0

Name of Candidate or Committee: Lawrence County Democratic Party
 For the reporting period ending: 12/31/2005

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 91.41
2. Receipts

Schedule A - Direct Contributions	\$	<u>186.43</u>
Schedule B - Fund-Raising Events	\$	<u>0</u>
Schedule C - In Kind Contributions	\$	<u>0</u>
Schedule D - Other Income	\$	<u>0</u>
Total of all Receipts	\$	<u>186.43</u>
3. Total Monetary Receipts (A+B+D) \$ 186.43
4. Candidate's Personal Contribution to Own Campaign \$ 0
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
6. Monetary Loans Repaid During Reporting Period \$ 0
7. Expenditures - Schedule E \$ 0
8. Unpaid Obligations - Schedule F \$ 0
9. Amount on hand at the close of this reporting period. *
 This should equal lines (1+3+4+5) - (6+7) \$ 277.84

